

# **Harrington Park Recreation Committee**

## **Agenda**

**Wednesday, January 18, 2017**

### **1. CALL MEETING TO ORDER**

#### **Chairman's Announcement**

In compliance with Chapter 231, Public Law 1975, adequate notice of the scheduled meeting was made. It is posted on the bulletin board in the Municipal Center. Copies have been mailed to the BERGEN RECORD, SUBURBANITE, and THE NORTHERN VALLEY PRESS. A copy has been filed with the Borough Clerk, and copies have been mailed to individuals requesting the same.

### **2. ROLL CALL**

### **3. ITEMS FROM THE PUBLIC**

- a. TGA Sports Institute – Kevin Rooney

### **4. ADMINISTRATIVE ITEMS**

- a. Oath of Office ( Nicole)
- b. Approval of Minutes (December)

### **5. UPDATES**

- a. Finance and Budget (Tom/Brian)
- b. Field Requests (Charles)
  - i. New Requests
    - 1. Ultimate Frisbee
    - 2. NVSC (4/4/17 – 6/24/17)
  - ii. Updates
  - iii. Muggeo – COI, no forms
  - iv. Baseball Invoices
    - Remaining invoice fall 2015 - Apreda Titans (\$600)
- c. School Coordination (Lynne)
  - Written Cancellation Policy
- d. Grants (Nicole/Lynne)
- e. Sports Coordination (Paul)
- f. Town Programs
  - i. Schedule Dates - Town Day and Ragamuffin Parade
- g. Park & Playground Maintenance
  - i. Field Maintenance (Brian)
  - ii. Pondside (Charles)
  - iii. Highland (Lynne)
    - Batting cage
  - iv. George street (Paul)
  - v. School (Carolyn)

- vi. **Beechwood (Nicole)**
- vii. **Don Horsey (Tom)**
- viii. **Columbus (Megan)**
- h. **Tennis (Paul)**
  - i. **TGA Programs**

**Approval of Dates:**

**SPRING**

**FRIDAY CLINICS**

Dates 4/21 4/28 5/5 5/12 5/19 6/2 (1 rain make up)

Grades K-2 4:00pm-5:00pm

Grades 3-5 5:00pm-6:00pm

Grades 6-8 6:00pm-7:00pm

**Summer**

Half Day Camps (possibly part of a Combo Camp)

9:00am-12:00pm

2 weeks in August

wk1: Mon-Thurs

wk2: Mon-Thurs

Could be made into a full day camp, combined with another sport.

Full day campers will have lunch at 12pm and join the other sport upon completion of lunch

\$150-Half Day

\$250-Full Day Combo

**FALL**

**FRIDAY CLINICS**

Dates 9/8 9/15 9/22 10/6 10/13 10/20

Grades K-3 4:00pm-5:00pm

Grades 4-8 5:00pm-6:00pm

(no rain makeups)

- ii. **Tennis Badges**
- iii. **Tennis Signage**

## **6. PROJECTS**

- a. **Upper Highland Shed (Brian)**
- b. **Walk Around Town - Review**

## **7. OTHER ITEMS**

- a. **Lightning Sirens Maintenance (Joon)**
- b. **Merry-go-round alternative – Highland Field**
- c. **HP Rec Soccer/NVSC – update**
- d. **Boosters Transition**
- e. **Badminton Club (Carolyn)**

## **8. NEXT MEETING**

Next regularly scheduled meeting is Wednesday, February 15, 2017 at 8:00PM.